



## **SUPPLEMENTAL/BID BULLETIN**

### **BID BULLETIN NO. 1** 17 November 2022

**Name of Project: Procurement of Starter Toolkits for the Implementation of FY 2022 Special Training for Employment Program**

Pursuant to Section 22.5 of the Revised Implementing Rules and Regulations of Republic Act No. 9184, this Bid Bulletin No. 1 is being issued to further clarify the provisions in the Bidding Documents with reference to the queries/concerns raised by the bidders.

#### **A. Invitation to Bid**

The venue of the opening of bids shall be revised as follows:

| <b>ORIGINAL</b>   | <b>AMENDED</b>   |
|---|--|
| <p>9. Bid opening shall be on 24 November 2022 at 10:00 A.M., at the <b>Gabriela Silang Room, TESDA Women's Center, Gate 1, TESDA Complex, Building 2, East Service Road, South Luzon Expressway (SLEX), Fort Bonifacio, Taguig City</b>. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.</p> <p>xxx</p> | <p>9. Bid opening shall be on 24 November 2022 at 10:00 A.M., at the <b>AS Conference Room, TESDA Administration Building, Gate 1, TESDA Complex, East Service Road, South Luzon Expressway (SLEX), Fort Bonifacio, Taguig City</b>. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.</p> <p>xxx</p> |

#### **B. Bidding Documents**

1. On the query on how should the column under "Reference" in the Technical Specification be written
  - The bidder will specify the type of evidence supporting its compliance with the agency requirements in the "Reference" column.
  - Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate.
  - All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in the attached Annex for each lot.

- Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.
- Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

2. On the revision of the technical specifications of the items (Section VII of the Bidding Documents)

| LOT NO. | ITEM NO. | ITEM NAME     | TECHNICAL SPECIFICATIONS  |  |
|---------|----------|---------------|---|--|
|         |          |               | ORIGINAL  | AMENDED  |
| 1       | 1        | Plastic Pail  | <ul style="list-style-type: none"> <li>• 16 liters capacity</li> <li>• Plastic utility pail with metal handle</li> <li>• 650 grams weight</li> <li>• L= 30 CM, W= 30 CM H= 31 CM</li> </ul>   | <ul style="list-style-type: none"> <li>• 16 liters capacity</li> <li>• Plastic utility pail with metal handle</li> <li>• 650 grams weight</li> </ul> |
| 5       | 4        |               |   |  |
| 9       | 3        |               |   |  |
| 11      | 4        |               |   |  |
| 12      | 4        |               |   |  |
| 13      | 5        |               |   |  |
| 18      | 1        | Socket Wrench | <ul style="list-style-type: none"> <li>• Chrome Vanadium Steel (Cr-V)</li> <li>• Drive: ½"</li> <li>• Socket points: 12 points</li> <li>• Socket size: Metric</li> <li>• 18 pcs Socket: 8, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 27, 30, 32 mm</li> <li>• Ratchet Handle 250 mm (±5mm)</li> <li>• Swivel/ Power Handle 380 mm (±5mm)</li> <li>• Sliding-T Handle 250 mm (±5mm)</li> <li>• Universal Joint 70 mm (±5mm)</li> <li>• Extension bar length: 250 mm (±5mm)</li> <li>• Extension bar length: 125 mm (±5mm)</li> </ul> | <p><b><i>TESDA retains the technical specifications of the item stated in the Bidding Documents.</i></b></p>   |
| 19      | 2        |               |   |  |
| 20      | 2        |               |   |  |
| 21      | 1        |               |   |  |
| 23      | 1        |               |   |  |
| 28      | 3        | Claw Hammer   | <ul style="list-style-type: none"> <li>• Forged steel head</li> <li>• Head Weight: 16 oz</li> <li>• Overall Average Weight: 13oz -19oz</li> <li>• Fiber glass heavy duty Handle</li> </ul>  | <ul style="list-style-type: none"> <li>• Forged steel head</li> <li>• Head Weight: 16 oz</li> <li>• Fiber glass heavy duty Handle</li> </ul>         |
| 30      | 3        |               |   |  |
| 31      | 2        |               |   |  |
| 32      | 6        |               |   |  |
| 40      | 3        | Mixing Bowl   | <ul style="list-style-type: none"> <li>• stainless steel</li> <li>• 10" - 12" diameter</li> <li>• 5 to 6 quarts of capacity</li> <li>• Weight: 300 grams</li> </ul>   | <p><b><i>TESDA retains the technical specifications of the item stated in the Bidding Documents.</i></b></p>   |
| 41      | 3        |               |   |  |
| 42      | 3        |               |   |  |
| 43      | 4        |               |   |  |
| 44      | 3        |               |   |  |
| 45      | 2        |               |   |  |
| 46      | 3        |               |   |  |
| 47      | 7        |               |   |  |
| 48      | 1        |               |   |  |
| 49      | 5        |               |   |  |

| LOT NO. | ITEM NO. | ITEM NAME              | TECHNICAL SPECIFICATIONS  |   |
|---------|----------|------------------------|---|---|
|         |          |                        | ORIGINAL  | AMENDED   |
| 43      | 1        | Spatula                | <ul style="list-style-type: none"> <li>• 2 speed with pulse</li> <li>• with safety lock</li> <li>• 1L to 1.8L capacity</li> <li>• stainless steel chopping and shredding blades</li> <li>• with 5 disc attachments</li> <li>• 220v - 250v / 60Hz</li> <li>• 450 - 500 watts</li> <li>• Power plug: US type</li> </ul>                 | <ul style="list-style-type: none"> <li>• stainless steel straight blade</li> <li>• Plastic handle</li> <li>• 3 cm blade width (+- 2 mm)</li> <li>• 25.4 cm blade length (+- 0.5 cm)</li> <li>• 12.7 cm handle length (+- 0.5 cm)</li> <li>• round edges</li> </ul>  |
| 43      | 2        | Flour Sifter           | <ul style="list-style-type: none"> <li>• Stainless steel</li> <li>• Thickness: 1mm</li> <li>• Riveted handle</li> <li>• 4 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup)</li> </ul>  | <ul style="list-style-type: none"> <li>• stainless steel mesh flour strainer</li> <li>• 12" diameter (+- 1/4 inch)</li> </ul>   |
| 43      | 3        | Measuring Cup          | <ul style="list-style-type: none"> <li>• stainless steel</li> <li>• 10" - 12" diameter</li> <li>• 5 to 6 quarts of capacity</li> <li>• Weight: 300 grams</li> </ul>   | <ul style="list-style-type: none"> <li>• Stainless steel</li> <li>• Thickness: 1mm</li> <li>• Riveted handle</li> <li>• 4 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup)</li> </ul>  |
| 43      | 4        | Mixing Bowl            | <ul style="list-style-type: none"> <li>• 10" stainless steel blade (+- 1/4")</li> <li>• full tang, riveted handle</li> </ul>  | <ul style="list-style-type: none"> <li>• stainless steel</li> <li>• 10" - 12" diameter</li> <li>• 5 to 6 quarts of capacity</li> <li>• Weight: 300 grams</li> </ul>   |
| 43      | 5        | Piping Bags            | <ul style="list-style-type: none"> <li>• AC/DC Digital Scale</li> <li>• 4 digits LCD display</li> <li>• 5,000 x 1 gram</li> <li>• 220V to 240V / 60Hz</li> <li>• Selection Key Mode for grams, pounds, ounce</li> <li>• with AC Adaptor</li> <li>• can be operated with AA or AAA batteries</li> <li>• Power Plug: US Type</li> </ul> | <ul style="list-style-type: none"> <li>• 12 inches</li> <li>• reusable</li> <li>• nylon/silicone</li> <li>• coated, can be boiled</li> <li>• dishwasher safe</li> <li>• Complete with Accessories (Nozzle Set)</li> </ul>   |
| 43      | 6        | Wire Whisk             | <ul style="list-style-type: none"> <li>• stainless steel</li> <li>• 10" - 12" diameter</li> <li>• 5 to 6 quarts of capacity</li> <li>• Weight: 300 grams</li> </ul>   | <ul style="list-style-type: none"> <li>• stainless steel</li> <li>• 12 inches</li> <li>• balloon style (8 to 10 loops)</li> <li>• enclosed sturdy handle</li> </ul>   |
| 43      | 7        | Bread knife            | <ul style="list-style-type: none"> <li>• 1/2" x 12" x 18" size</li> <li>• made of polyethylene material</li> <li>• white</li> </ul>   | <ul style="list-style-type: none"> <li>• Length: 8" - 12"</li> <li>• serrated edge</li> <li>• stainless steel blade</li> <li>• polypropylene/ wooden straight riveted handle</li> </ul>   |
| 43      | 8        | Digital Weighing Scale | <ul style="list-style-type: none"> <li>• 2 speed with pulse</li> <li>• with safety lock</li> <li>• 1L to 1.8L capacity</li> <li>• stainless steel chopping and shredding blades</li> <li>• with 5 disc attachments</li> <li>• 220v - 250v / 60Hz</li> <li>• 450 - 500 watts</li> <li>• Power plug: US type</li> </ul>                 | <ul style="list-style-type: none"> <li>• AC/DC Digital Scale</li> <li>• 4 digits LCD display</li> <li>• 5,000 x 1 gram</li> <li>• 220V to 240V / 60Hz</li> <li>• Selection Key Mode for grams, pounds, ounce</li> <li>• with AC Adaptor</li> <li>• can be operated with AA or AAA batteries</li> <li>• Power Plug: US Type</li> </ul> |

| LOT NO. | ITEM NO. | ITEM NAME      | TECHNICAL SPECIFICATIONS  |   |
|---------|----------|----------------|---|---|
|         |          |                | ORIGINAL  | AMENDED   |
| 43      | 9        | Muffin Pan     | <ul style="list-style-type: none"> <li>Stainless steel</li> <li>Thickness: 1mm</li> <li>Riveted handle</li> <li>4 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup)</li> </ul>  | <ul style="list-style-type: none"> <li>12 holes</li> <li>3 oz. capacity per hole</li> <li>Non Stick pan</li> </ul>  |
| 43      | 10       | Cheese Grater  | <ul style="list-style-type: none"> <li>stainless steel</li> <li>10" - 12" diameter</li> <li>5 to 6 quarts of capacity</li> <li>Weight: 300 grams</li> </ul>   | <ul style="list-style-type: none"> <li>stainless steel</li> <li>box grater with handle</li> <li>Dimension of box grater: 20.9 cm (Height including handle) x 8.5 cm (length) x 6.1 cm (width) (+- 0.5 cm)</li> <li>small and large holes</li> </ul>   |
| 43      | 12       | Oven           | <ul style="list-style-type: none"> <li>AC/DC Digital Scale</li> <li>4 digits LCD display</li> <li>5,000 x 1 gram</li> <li>220V to 240V / 60Hz</li> <li>Selection Key Mode for grams, pounds, ounce</li> <li>with AC Adaptor</li> <li>can be operated with AA or AAA batteries</li> <li>Power Plug: US Type</li> </ul> | <ul style="list-style-type: none"> <li>45 L capacity</li> <li>timer 60 minutes with bell alarm</li> <li>temperature control (100 - 250C)</li> <li>indicator light</li> <li>removable tray for easy cleaning (crumb tray)</li> <li>tempered glass</li> <li>5 stage heating selection</li> <li>accessories: enamel bake tray, wire rack</li> <li>tray handle</li> <li>220V, 60Hz</li> </ul> |
| 48      | 1        | Mixing Bowl    | <ul style="list-style-type: none"> <li>10" stainless steel blade (+- 1/4")</li> <li>full tang, riveted handle</li> </ul>  | <ul style="list-style-type: none"> <li>stainless steel</li> <li>10" - 12" diameter</li> <li>5 to 6 quarts of capacity</li> <li>Weight: 300 grams</li> </ul>   |
| 48      | 2        | Chefs Knife    | <ul style="list-style-type: none"> <li>Stainless steel</li> <li>Thickness: 1mm</li> <li>Riveted handle</li> <li>4 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup)</li> </ul>  | <ul style="list-style-type: none"> <li>10" stainless steel blade (+- 1/4")</li> <li>full tang, riveted handle</li> </ul>  |
| 48      | 3        | Chopping Board | <ul style="list-style-type: none"> <li>stainless steel</li> <li>set of 1 tbsp, 1tsp, 1/2 tsp, 1/4 tsp</li> <li>Thickness: 1 mm</li> <li>Continues Onepiece</li> </ul>   | <ul style="list-style-type: none"> <li>1/2" x 12" x 18" size</li> <li>made of polyethylene material</li> <li>white</li> </ul>   |
| 48      | 5        | Measuring Cup  | <ul style="list-style-type: none"> <li>stainless steel</li> <li>10" - 12" diameter</li> <li>5 to 6 quarts of capacity</li> <li>Weight: 300 grams</li> </ul>   | <ul style="list-style-type: none"> <li>Stainless steel</li> <li>Thickness: 1mm</li> <li>Riveted handle</li> <li>4 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup)</li> </ul>  |

➤ Kindly refer to the revised Section VII of the Bidding Documents incorporating the amendments on the abovementioned items.

**3. On the payment of the bid security in cash**

- **The bidder may submit the bid security in the form of a Bid Securing Declaration, Cash, Cashier's/Manager's Check, Bank Draft/Guarantee, Irrevocable Letter of Credit, or Surety Bond.**

**4. On the query if the bid security is refundable**

- **Pursuant to Section 27.4 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, without prejudice to the provisions of the Act and this IRR on the forfeiture of bid securities, bid securities shall be returned **only after** the bidder with the Lowest Calculated Responsive Bid (LCRB), as the case may be, has signed the contract and furnished the performance security, except to those declared by the BAC as failed or post-disqualified in accordance with this law, upon submission of a written waiver of their right to file a request for reconsideration and/or protest.**

**5. On the performance security bond**

- **A performance security is a guarantee that the winning bidder will faithfully perform its obligations under the contract prepared in accordance with the Bidding Documents. The winning bidder may submit any of the following forms of performance security:**
  - a) **Cash or cashier's/manager's check issued by a Universal or Commercial Bank.**
  - b) **Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, That it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank; or**
  - c) **Surety bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.**

**6. On the request for provision of sample computation for the taxes to be paid, if applicable**

- **As long as they use the computation specified in the template given in the Bidding Documents, the bidder is in authority of calculating the taxes that will be added to their bid price.**

7. On the query on the packaging of tools and equipment (General Conditions of the Contract [GCC] Clause No. 1 of the Bidding Documents)

| ORIGINAL   | AMENDED   |
|--|---|
| <p>All items per lot/qualification must be packaged with a label. Each box must correspond to one (1) lot and contain all the items in that lot since the bidding is on a per lot basis. The winning bidder must ensure that the items are properly packed and secured in a lightweight but durable box that is strong enough to withstand stress and damage during delivery and even usage by the beneficiary. The maximum stacking level for the boxes to support a static load over time must be specified.</p> <p>The special packaging must be lightweight and portable, and composed of durable plastic or aluminum. It should not be packed in a carton box as this is less durable than plastic or aluminum, and can be susceptible to mold, fire and water damages due to weather, among others.</p> <p>Each packaging box must be labeled individually with water resistant sticker paper weighing 210-300 gsm. The following information must be included on the label in font size 32:</p> <ul style="list-style-type: none"> <li>• TESDA Logo</li> <li>• Lot Number/Name of Qualification</li> </ul> <p>Boxes containing items which are easily broken must be labeled "Fragile."</p> <p>The winning bidder should also indicate the violator line, "NOT FOR SALE" in the packaging box. This</p> | <p>All items per lot/qualification must be contained in one (1) package with a label. Each package must correspond to one (1) lot and contain all the items in that lot since the bidding is on a per lot basis.</p> <p>The packaging must be made of either hard plastic or aluminum to safeguard the items.</p> <p>Each package must be labeled individually with water resistant sticker paper weighing 210-300 gsm. The following information must be included on the label in font size 32:</p> <ul style="list-style-type: none"> <li>• TESDA Logo</li> <li>• Lot Number/Name of Qualification</li> </ul> <p>Packages containing items which are easily broken and damaged must be labeled "Fragile."</p> <p>The winning bidder should also indicate the violator line, "NOT FOR SALE" in the package which must be clearly visible.</p> <p>However, items with their own packing, such as ovens, welding machines, and knapsack sprayers, among others, need not be placed together with other items in the lot.</p> <p>The "NOT FOR SALE" statement and TESDA logo must be embossed on large items.</p> <p>Large items such as rakes, pick mattocks, post hole diggers, wheelbarrows, and the like are also</p> |

| ORIGINAL   | AMENDED   |
|--|---|
| <p>must be clearly seen or be visible to the eye.</p> <p><u>Example:</u></p> <p>For Dressmaking and Tailoring, it must have special packaging like an organizer bag for the toolkits like L-square, hip curve, French curve, etc.</p> <p>For welding machines or other machine tools, it must have printed or embossed TESDA logo, bearing the "NOT FOR SALE" wording.</p> <p>For masonry, carpentry, mechanical tools, it must have hard plastic or aluminum casing with printed and embossed TESDA logo and "NOT FOR SALE" wordings.</p> <p>For hilot massage services, hard case plastic storage box/organizer with printed TESDA logo and "NOT FOR SALE" wordings.</p> | <p>not required to be included in the package.</p> <p>The following items shall have their own special packaging:</p> <ul style="list-style-type: none"> <li>• For welding machines or other machine tools, it must have embossed TESDA logo and "NOT FOR SALE" wordings.</li> <li>• For masonry and carpentry, mechanical tools must have hard plastic or aluminum casing with embossed TESDA logo and "NOT FOR SALE" wordings.</li> <li>• For hilot massage services, hard case plastic storage box/organizer with embossed TESDA logo and "NOT FOR SALE" wordings.</li> <li>• For dressmaking and tailoring, the toolkits enumerated as follows must be placed in an organizer bag made of canvas material with dark color: <ul style="list-style-type: none"> <li>○ Fabric cutting shears</li> <li>○ Pinking shears</li> <li>○ Plastic ruler</li> <li>○ French curve</li> <li>○ Tailors L square</li> </ul> </li> </ul> |


8. On the query if the bidder failed to deliver the goods on time

- Pursuant to the Manual of Procedures for the Procurement of Goods issued by the Government Procurement Policy Board (GPPB), the supplier/manufacturer/distributor must deliver the goods or perform the services procured within the period prescribed by the Procuring Entity, as specified in the Contract. If delays are likely to be incurred, the supplier/manufacturer/distributor must notify the Procuring Entity in writing. It must state therein the cause/s and duration of the expected delay. The Procuring Entity may grant time extensions, at its discretion, if based on meritorious grounds, with or without liquidated damages. In all cases, the request for extension should be submitted before the lapse of the original delivery date. The maximum allowable extension shall not be longer than the initial delivery period as stated in the original contract.

9. On the query about Value-Added Tax on the Approved Budget for the Contract (ABC)

- The ABC is inclusive of VAT.

For the information and guidance of all concerned.

  
**DDG ROSANNA A. URDANETA**  
Chairperson  
Bids and Awards Committee



# Technical Specifications

Lot 1

: Animal Production (Poultry-Chicken) NC II

| No. | Item                | Minimum Agency Specifications Unless Otherwise Specified                   | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|---------------------|--|-----|------|--------------------------|--------------------|-----------|
| 1   | Plastic Pail        | Kindly refer to the technical specifications attached as Revised Annex E1. | 1   | pc   |                          |                    |           |
| 2   | Knapsack Sprayer    |  | 1   | unit |                          |                    |           |
| 3   | Waterer for Chicken |  | 1   | pc   |                          |                    |           |
| 4   | Tubular Feeder      |  | 1   | pc   |                          |                    |           |
| 5   | Shovel              |  | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E1.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

*ff do*

**REVISED ANNEX E1**

| Sector                              | Qualification                             | Lot No. | Item No. | Item                | Minimum Agency Specifications unless otherwise specified   | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|-------------------------------------|---|---------|----------|---------------------|--|--|----------|----------|---------------|-----------------------|------|
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II | 1       | 1        | Plastic Pail        | <ul style="list-style-type: none"> <li>● 16 liters capacity</li> <li>● Plastic utility pail with metal handle</li> <li>● 650 grams weight</li> </ul>   | <ul style="list-style-type: none"> <li>● visual check</li> <li>● to verify brochures and data sheets</li> <li>● Check for the functionality</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II | 1       | 2        | Knapsack Sprayer    | <ul style="list-style-type: none"> <li>● Semi-automatic sprayer</li> <li>● 16 liter capacity</li> <li>● Stainless Steel tank</li> <li>● Semi- automatic with complete accessories (Hose, Nozzle, Handle, Strap)</li> </ul>   | <ul style="list-style-type: none"> <li>● to verify brochures and data sheets</li> <li>● Check for the functionality</li> </ul>                         | YES      | N/A      | YES           | 1                     | unit |
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II | 1       | 3        | Waterer for Chicken | <ul style="list-style-type: none"> <li>● Capacity : 1- gallon</li> <li>● Material: Polyethylene Plastic (Dent-proof)</li> </ul>  | <ul style="list-style-type: none"> <li>● visual check</li> <li>● to verify brochures and data sheets</li> <li>● Check for the functionality</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II | 1       | 4        | Tubular Feeder      | <ul style="list-style-type: none"> <li>● Capacity: 5 kg.</li> <li>● Material: High Density Polyethylene Plastic</li> </ul>   | <ul style="list-style-type: none"> <li>● visual check</li> <li>● Check for the functionality</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II | 1       | 5        | Shovel              | <ul style="list-style-type: none"> <li>● Rectangular end</li> <li>● Tempered steel blade ( 0.88 mm gauge or higher)</li> <li>● 17 cm - 23 cm blade tip width</li> <li>● 22 cm - 28 cm blade tip length</li> <li>● All metal handle</li> <li>● Overall length (100 cm - 115 cm)</li> <li>● D grip handle</li> </ul> | <ul style="list-style-type: none"> <li>● Visual check</li> <li>● measurement check</li> <li>● Check for the functionality</li> </ul>                   | YES      | N/A      | If applicable | 1                     | pc   |

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

Handwritten marks: a checkmark and the number '24'.

# Technical Specifications

**Lot 5**

**: Animal Production (Poultry-Chicken) NC II -  
Perform Pre-Lay and Lay Activities**

| No. | Item                | Minimum Agency Specifications Unless Otherwise Specified                          | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|---------------------|---|-----|------|--------------------------|--------------------|-----------|
| 1   | Waterer for Chicken | Kindly refer to the technical specifications attached as <b>Revised Annex E5.</b> | 1   | pc   |                          |                    |           |
| 2   | Tubular Feeder      |   | 1   | pc   |                          |                    |           |
| 3   | Shovel              |   | 1   | pc   |                          |                    |           |
| 4   | Plastic Pail        |   | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E5.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

|                               |   |             |
|-------------------------------|---|-------------|
| <b>Name of Company/Bidder</b> | <b>Signature over Printed Name of Authorized Representative</b> | <b>Date</b> |
|-------------------------------|---|-------------|

*Handwritten initials*

# REVISED ANNEX E5

| Sector                              | Qualification  | Lot No. | Item No. | Item                | Minimum Agency Specifications unless otherwise specified  | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|-------------------------------------|--|---------|----------|---------------------|---|--|----------|----------|---------------|-----------------------|------|
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II - Perform Pre-Lay and Lay Activities | 5       | 1        | Waterer for Chicken | <ul style="list-style-type: none"> <li>● Capacity : 1- gallon</li> <li>● Material: Polyethylene Plastic (Dent-proof)</li> </ul>   | <ul style="list-style-type: none"> <li>● visual check</li> <li>● to verify brochures and data sheets</li> <li>● Check for the functionality</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II - Perform Pre-Lay and Lay Activities | 5       | 2        | Tubular Feeder      | <ul style="list-style-type: none"> <li>● Capacity: 5 kg</li> <li>● Material: High Density Polyethylene Plastic</li> </ul>   | <ul style="list-style-type: none"> <li>● visual check</li> <li>● Check for the functionality</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II - Perform Pre-Lay and Lay Activities | 5       | 3        | Shovel              | <ul style="list-style-type: none"> <li>● Rectangular end</li> <li>● Tempered steel blade (0.88 mm gauge or higher)</li> <li>● 17 cm - 23 cm blade tip width</li> <li>● 22 cm - 28 cm blade tip length</li> <li>● All metal handle</li> <li>● Overall length (100 cm - 115 cm)</li> <li>● D grip handle</li> </ul> | <ul style="list-style-type: none"> <li>● Visual check</li> <li>● measurement check</li> <li>● Check for the functionality</li> </ul>                   | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Animal Production (Poultry-Chicken) NC II - Perform Pre-Lay and Lay Activities | 5       | 4        | Plastic Pail        | <ul style="list-style-type: none"> <li>● 16 liters capacity</li> <li>● Plastic utility pail with metal handle</li> <li>● 650 grams weight</li> </ul>  | <ul style="list-style-type: none"> <li>● visual check</li> <li>● to verify brochures and data sheets</li> <li>● Check for the functionality</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

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# Technical Specifications

**Lot 9 : Organic Agriculture Production NC II - Produce Concoctions and Extracts**

| No. | Item             | Minimum Agency Specifications Unless Otherwise Specified                   | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|------------------|--|-----|------|--------------------------|--------------------|-----------|
| 1   | Knapsack Sprayer | Kindly refer to the technical specifications attached as Revised Annex E9. | 1   | unit |                          |                    |           |
| 2   | Weighing scale   |  | 1   | pc   |                          |                    |           |
| 3   | Plastic Pail     |  | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E9.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

|                                   |   |             |
|-----------------------------------|---|-------------|
| <b>Name of<br/>Company/Bidder</b> | <b>Signature over Printed Name of<br/>Authorized Representative</b> | <b>Date</b> |
|-----------------------------------|---|-------------|

*Handwritten initials/signature*

## REVISED ANNEX E9

| Sector                              | Qualification   | Lot No. | Item No. | Item             | Minimum Agency Specifications unless otherwise specified   | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|-------------------------------------|---|---------|----------|------------------|--|--|----------|----------|---------------|-----------------------|------|
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Produce Concoctions and Extracts | 9       | 1        | Knapsack Sprayer | <ul style="list-style-type: none"> <li>• Semi-automatic sprayer</li> <li>• 16 liter capacity</li> <li>• Stainless Steel tank</li> <li>• Semi- automatic with complete accessories (Hose, Nozzle, Handle, Strap)</li> </ul> | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• Check for the functionality</li> </ul>                         | YES      | N/A      | YES           | 1                     | unit |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Produce Concoctions and Extracts | 9       | 2        | Weighing scale   | <ul style="list-style-type: none"> <li>• 50 kg capacity</li> <li>• Top loading balance</li> <li>• Strong Flat Top</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> <li>• Check for the functionality</li> </ul>  | YES      | N/A      | YES           | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Produce Concoctions and Extracts | 9       | 3        | Plastic Pail     | <ul style="list-style-type: none"> <li>• 16 liters capacity</li> <li>• Plastic utility pail with metal handle</li> <li>• 650 grams weight</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> <li>• to verify brochures and data sheets</li> <li>• Check for the functionality</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

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# Technical Specifications

**Lot 11 : Animal Production (Ruminants) NC II - Raise Meat Type Animals**

| No. | Item             | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|------------------|---|-----|------|--------------------------|--------------------|-----------|
| 1   | Knapsack Sprayer | Kindly refer to the technical specifications attached as Revised Annex E11. | 1   | unit |                          |                    |           |
| 2   | Weighing scale   |   | 1   | pc   |                          |                    |           |
| 3   | Shovel Round     |   | 1   | pc   |                          |                    |           |
| 4   | Plastic Pail     |   | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E11.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

|                               |   |             |
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| <b>Name of Company/Bidder</b> | <b>Signature over Printed Name of Authorized Representative</b> | <b>Date</b> |
|-------------------------------|---|-------------|

**REVISED ANNEX E11**

| Sector                              | Qualification   | Lot No. | Item No. | Item             | Minimum Agency Specifications unless otherwise specified  | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|-------------------------------------|---|---------|----------|------------------|---|--|----------|----------|---------------|-----------------------|------|
| Agriculture, Forestry and Fisheries | Animal Production (Ruminants) NC II - Raise Meat Type Animals | 11      | 1        | Knapsack Sprayer | <ul style="list-style-type: none"> <li>• Semi-automatic sprayer</li> <li>• 16 liter capacity</li> <li>• Stainless Steel tank</li> <li>• Semi- automatic with complete accessories (Hose, Nozzle, Handle, Strap)</li> </ul>  | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• Check for the functionality</li> </ul>       | YES      | N/A      | YES           | 1                     | unit |
| Agriculture, Forestry and Fisheries | Animal Production (Ruminants) NC II - Raise Meat Type Animals | 11      | 2        | Weighing scale   | <ul style="list-style-type: none"> <li>• 50 kg capacity</li> <li>• Top loading balance</li> <li>• Strong Flat Top</li> </ul>  | <ul style="list-style-type: none"> <li>• visual check</li> <li>• functionality check</li> </ul>                                      | YES      | N/A      | YES           | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Animal Production (Ruminants) NC II - Raise Meat Type Animals | 11      | 3        | Shovel Round     | <ul style="list-style-type: none"> <li>• Round point tip; all metal handle</li> <li>• Tempered steel blade (0.8 mm gauge or higher,</li> <li>• Blade length 12 -28 cm &amp; width 17 cm - 23 cm</li> <li>• overall length 100cm -115 cm</li> <li>• D grip handle</li> </ul> | <ul style="list-style-type: none"> <li>• Visual check</li> <li>• measurement check</li> <li>• Check for the functionality</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Animal Production (Ruminants) NC II - Raise Meat Type Animals | 11      | 4        | Plastic Pail     | <ul style="list-style-type: none"> <li>• 16 liters capacity</li> <li>• Plastic utility pail with metal handle</li> <li>• 650 grams weight</li> </ul>  | <ul style="list-style-type: none"> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul>                      | YES      | N/A      | If applicable | 1                     | pc   |

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

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Date

*Handwritten initials*



# Technical Specifications

**Lot 12 : Organic Agriculture Production NC II - Raise Organic Hogs**

| No. | Item             | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|------------------|---|-----|------|--------------------------|--------------------|-----------|
| 1   | Weighing scale   | Kindly refer to the technical specifications attached as Revised Annex E12. | 1   | pc   |                          |                    |           |
| 2   | Knapsack Sprayer |   | 1   | pc   |                          |                    |           |
| 3   | Shovel Round     |   | 1   | pc   |                          |                    |           |
| 4   | Plastic Pail     |   | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E12.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

|                               |   |             |
|-------------------------------|---|-------------|
| <b>Name of Company/Bidder</b> | <b>Signature over Printed Name of Authorized Representative</b> | <b>Date</b> |
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*[Handwritten marks]*

## REVISED ANNEX E12

| Sector                              | Qualification   | Lot No. | Item No. | Item             | Minimum Agency Specifications unless otherwise specified   | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|-------------------------------------|---|---------|----------|------------------|--|--|----------|----------|---------------|-----------------------|------|
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Hogs | 12      | 1        | Weighing scale   | <ul style="list-style-type: none"> <li>• 50 kg capacity</li> <li>• Top loading balance</li> <li>• Strong Flat Top</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> <li>• functionality check</li> </ul>                                      | YES      | N/A      | YES           | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Hogs | 12      | 2        | Knapsack Sprayer | <ul style="list-style-type: none"> <li>• Semi-automatic sprayer</li> <li>• 16 liter capacity</li> <li>• Stainless Steel tank</li> <li>• Semi- automatic with complete accessories (Hose, Nozzle, Handle, Strap)</li> </ul>   | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• Check for the functionality</li> </ul>       | YES      | N/A      | YES           | 1                     | unit |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Hogs | 12      | 3        | Shovel Round     | <ul style="list-style-type: none"> <li>• Round point tip; all metal handle</li> <li>• Tempered steel blade (0.8 mm gauge or higher</li> <li>• Blade length 12 - 28 cm &amp; width 17 cm - 23 cm</li> <li>• overall length 100cm - 115 cm</li> <li>• D grip handle</li> </ul> | <ul style="list-style-type: none"> <li>• Visual check</li> <li>• measurement check</li> <li>• Check for the functionality</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Hogs | 12      | 4        | Plastic Pail     | <ul style="list-style-type: none"> <li>• 16 liters capacity</li> <li>• Plastic utility pail with metal handle</li> <li>• 650 grams weight</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul>                      | YES      | N/A      | If applicable | 1                     | pc   |

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

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Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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# Technical Specifications

**Lot 13 : Organic Agriculture Production NC II – Raise Organic Small Ruminants**

| No. | Item             | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|------------------|---|-----|------|--------------------------|--------------------|-----------|
| 1   | Knapsack Sprayer | Kindly refer to the technical specifications attached as Revised Annex E13. | 1   | unit |                          |                    |           |
| 2   | Weighing scale   |   | 1   | pc   |                          |                    |           |
| 3   | Wheel Barrow     |   | 1   | pc   |                          |                    |           |
| 4   | Shovel Round     |   | 1   | pc   |                          |                    |           |
| 5   | Plastic Pail     |   | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E13.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

|                               |   |             |
|-------------------------------|---|-------------|
| <b>Name of Company/Bidder</b> | <b>Signature over Printed Name of Authorized Representative</b> | <b>Date</b> |
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# REVISED ANNEX E13

| Sector                              | Qualification  | Lot No. | Item No. | Item             | Minimum Agency Specifications unless otherwise specified   | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|-------------------------------------|--|---------|----------|------------------|--|--|----------|----------|---------------|-----------------------|------|
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Small Ruminants | 13      | 1        | Knapsack Sprayer | <ul style="list-style-type: none"> <li>• Semi-automatic sprayer</li> <li>• 16 liter capacity</li> <li>• Stainless Steel tank</li> <li>• Semi- automatic with complete accessories (Hose, Nozzle, Handle, Strap)</li> </ul>   | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• Check for the functionality</li> </ul>       | YES      | N/A      | YES           | 1                     | unit |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Small Ruminants | 13      | 2        | Weighing scale   | <ul style="list-style-type: none"> <li>• 50 kg capacity</li> <li>• Top loading balance</li> <li>• Strong Flat Top</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> <li>• functionality check</li> </ul>                                      | YES      | N/A      | YES           | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Small Ruminants | 13      | 3        | Wheel Barrow     | <ul style="list-style-type: none"> <li>• Load: 50 kgs.</li> <li>• Wheel: Air inflated</li> <li>• Material: Steel</li> </ul>  | <ul style="list-style-type: none"> <li>• visual check</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Small Ruminants | 13      | 4        | Shovel Round     | <ul style="list-style-type: none"> <li>• Round point tip; all metal handle</li> <li>• Tempered steel blade (0.8 mm gauge or higher,</li> <li>• Blade length 12 -28 cm &amp; width 17 cm -23 cm</li> <li>• overall length 100cm -115 cm</li> <li>• D grip handle</li> </ul> | <ul style="list-style-type: none"> <li>• Visual check</li> <li>• measurement check</li> <li>• Check for the functionality</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Agriculture, Forestry and Fisheries | Organic Agriculture Production NC II - Raise Organic Small Ruminants | 13      | 5        | Plastic Pail     | <ul style="list-style-type: none"> <li>• 16 liters capacity</li> <li>• Plastic utility pail with metal handle</li> <li>• 650 grams weight</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul>                      | YES      | N/A      | If applicable | 1                     | pc   |

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

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Date

*Handwritten marks*

# Technical Specifications

Lot 28

: Carpentry NC II

| No. | Item                  | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance * | Make Brand / Model | Reference |
|-----|-----------------------|---|-----|------|---------------------------|--------------------|-----------|
| 1   | Portable Hand Drill   | Kindly refer to the technical specifications attached as Revised Annex E28. | 1   | Unit |                           |                    |           |
| 2   | Portable circular saw |   | 1   | Unit |                           |                    |           |
| 3   | Claw Hammer           |   | 1   | pc   |                           |                    |           |
| 4   | Crow Bar              |   | 1   | pc   |                           |                    |           |
| 5   | Pull-Push Rule        |   | 1   | pc   |                           |                    |           |
| 6   | Steel Square          |   | 1   | pc   |                           |                    |           |
| 7   | Spirit Level Bar      |   | 1   | pc   |                           |                    |           |
| 8   | Wood Chisel           |   | 1   | set  |                           |                    |           |
| 9   | Chalk Line Reel       |   | 1   | pc   |                           |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E28.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

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Date

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## REVISED ANNEX E28

| Sector                 | Qualification   | Lot No. | Item No. | Item                  | Minimum Agency Specifications unless otherwise specified  | Test Parameters   | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|------------------------|-----------------|---------|----------|-----------------------|---|---|----------|----------|---------------|-----------------------|------|
| General Infrastructure | Carpentry NC II | 28      | 1        | Portable Hand Drill   | <ul style="list-style-type: none"> <li>• Input Power: 500W-850W</li> <li>• Input Voltage: 220-240V, 60Hz</li> <li>• No Load Speed: 0-380/1300rpm</li> <li>• Cord Length: 1 meter</li> <li>• Power Plug: US Type</li> </ul>  | <ul style="list-style-type: none"> <li>• functionality test</li> <li>• to verify brochures and data sheets</li> </ul>                         | YES      | N/A      | YES           | 1                     | Unit |
| General Infrastructure | Carpentry NC II | 28      | 2        | Portable circular saw | <ul style="list-style-type: none"> <li>• Rated Power: 1,000-1200 W</li> <li>• Input Voltage: 220-240V, 60Hz</li> <li>• Blade diameter: 185mm (7-1/4")</li> <li>• Rated speed: 5200 r/min</li> <li>• Saw blade bore diameter: 20mm or higher</li> <li>• Cord Length: 1 meter</li> <li>• Power Plug: US Type</li> </ul> | <ul style="list-style-type: none"> <li>• functionality test</li> <li>• to verify brochures and data sheets</li> </ul>                         | YES      | N/A      | YES           | 1                     | Unit |
| General Infrastructure | Carpentry NC II | 28      | 3        | Claw Hammer           | <ul style="list-style-type: none"> <li>• Forged steel head</li> <li>• Head Weight: 16 oz</li> <li>• Fiber glass heavy duty Handle</li> </ul>  | <ul style="list-style-type: none"> <li>• functionality test</li> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Carpentry NC II | 28      | 4        | Crow Bar              | <ul style="list-style-type: none"> <li>• 36" long</li> <li>• Length Tolerance: +/- 1/8"</li> <li>• forged steel carbon</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul>                               | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Carpentry NC II | 28      | 5        | Pull-Push Rule        | <ul style="list-style-type: none"> <li>• Blade length 8m/26ft</li> <li>• Blade width 1"</li> <li>• High impact ABS case with durable rubber</li> <li>• Corrosion resistant tru-zero end</li> </ul>  | <ul style="list-style-type: none"> <li>• to verify brochures and data sheet</li> <li>• Visual check</li> </ul>                                | YES      | N/A      | If applicable | 1                     | pc   |

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| Sector                 | Qualification   | Lot No. | Item No. | Item             | Minimum Agency Specifications unless otherwise specified   | Test Parameters   | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|------------------------|-----------------|---------|----------|------------------|--|---|----------|----------|---------------|-----------------------|------|
| General Infrastructure | Carpentry NC II | 28      | 6        | Steel Square     | <ul style="list-style-type: none"> <li>• Carpenter's framing square; 2" x 16" x 24"</li> <li>• Steel</li> <li>• Engraved Double graduation english/metric</li> </ul>   | <ul style="list-style-type: none"> <li>• dimension checking</li> <li>• to verify brochures and data sheets</li> <li>• engraved and painted graduation both sides</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Carpentry NC II | 28      | 7        | Spirit Level Bar | <ul style="list-style-type: none"> <li>• Aluminum Frame with Magnet</li> <li>• Size: 12"</li> <li>• With 3 vials (horizontal, vertical and 45 degrees)</li> </ul>  | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• magnet test</li> <li>• dimension checking</li> </ul>                                | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Carpentry NC II | 28      | 8        | Wood Chisel      | <ul style="list-style-type: none"> <li>• Carbon steel</li> <li>• Size: 1/4", 1/2", 3/4", 1"</li> <li>• Dimension Tolerance +/- 1/16"</li> <li>• Blade Length: 5"</li> <li>• Plastic handle</li> </ul>                            | <ul style="list-style-type: none"> <li>• visual check</li> <li>• measurement check</li> <li>• to verify brochures and data sheets</li> </ul>                                | YES      | N/A      | If applicable | 1                     | set  |
| General Infrastructure | Carpentry NC II | 28      | 9        | Chalk Line Reel  | <ul style="list-style-type: none"> <li>• Includes chalk reel and 4-oz bottle of blue chalk</li> <li>• String Length: 100-ft</li> <li>• Material: ABS plastic body and a Stainless Steel Hook at the end of the string</li> </ul> | <ul style="list-style-type: none"> <li>• with colored chalk</li> <li>• Line should not be lesser than 100 ft.</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

# Technical Specifications

Lot 30

: Masonry NC I

| No. | Item             | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance * | Make Brand / Model | Reference |
|-----|------------------|---|-----|------|---------------------------|--------------------|-----------|
| 1   | Chalk Line Reel  | Kindly refer to the technical specifications attached as Revised Annex E30. | 1   | pc   |                           |                    |           |
| 2   | Crow Bar         |   | 1   | pc   |                           |                    |           |
| 3   | Claw Hammer      |   | 1   | pc   |                           |                    |           |
| 4   | Pull-Push Rule   |   | 1   | pc   |                           |                    |           |
| 5   | Shovel           |   | 1   | pc   |                           |                    |           |
| 6   | Shovel           |   | 1   | pc   |                           |                    |           |
| 7   | Spirit Level Bar |   | 1   | pc   |                           |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E30.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date



# REVISED ANNEX E30

| Sector                 | Qualification | Lot No. | Item No. | Item            | Minimum Agency Specifications unless otherwise specified   | Test Parameters   | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|------------------------|---------------|---------|----------|-----------------|--|---|----------|----------|---------------|-----------------------|------|
| General Infrastructure | Masonry NC I  | 30      | 1        | Chalk Line Reel | <ul style="list-style-type: none"> <li>● Includes chalk reel and 4-oz bottle of blue chalk</li> <li>● String Length: 100-ft</li> <li>● Material: ABS plastic body and a Stainless Steel Hook at the end of the string</li> </ul>   | <ul style="list-style-type: none"> <li>● with colored chalk</li> <li>● Line should not be lesser than 100 ft.</li> </ul>                      | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC I  | 30      | 2        | Crow Bar        | <ul style="list-style-type: none"> <li>● 36" long</li> <li>● Length Tolerance: +/- 1/8"</li> <li>● forged steel carbon</li> </ul>  | <ul style="list-style-type: none"> <li>● visual check</li> <li>● to verify brochures and data sheets</li> </ul>                               | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC I  | 30      | 3        | Claw Hammer     | <ul style="list-style-type: none"> <li>● Forged steel head</li> <li>● Head Weight: 16 oz</li> <li>● Fiber glass heavy duty Handle</li> </ul>   | <ul style="list-style-type: none"> <li>● functionality test</li> <li>● visual check</li> <li>● to verify brochures and data sheets</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC I  | 30      | 4        | Pull-Push Rule  | <ul style="list-style-type: none"> <li>● Blade length 8m/26ft</li> <li>● Blade width 1"</li> <li>● High impact ABS case with durable rubber</li> <li>● Corrosion resistant tru-zero end</li> </ul>   | <ul style="list-style-type: none"> <li>● to verify brochures and data sheet</li> <li>● Visual check</li> </ul>                                | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC I  | 30      | 5        | Shovel          | <ul style="list-style-type: none"> <li>● Round end</li> <li>● Tempered steel blade ( 0.88 mm gauge or higher)</li> <li>● 17 cm - 23 cm blade tip width</li> <li>● 22 cm - 28 cm blade tip length</li> <li>● All metal handle</li> <li>● Overall length (100 cm - 115 cm)</li> <li>● D grip handle</li> </ul> | <ul style="list-style-type: none"> <li>● Visual check</li> <li>● measurement check</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |

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## REVISED ANNEX E30

| Sector                 | Qualification | Lot No. | Item No. | Item             | Minimum Agency Specifications unless otherwise specified   | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|------------------------|---------------|---------|----------|------------------|--|--|----------|----------|---------------|-----------------------|------|
| General Infrastructure | Masonry NC I  | 30      | 6        | Shovel           | <ul style="list-style-type: none"> <li>• Rectangular end</li> <li>• Tempered steel blade ( 0.88 mm gauge or higher)</li> <li>• 17 cm - 23 cm blade tip width</li> <li>• 22 cm - 28 cm blade tip length</li> <li>• All metal handle</li> <li>• Overall length (100 cm - 115 cm)</li> <li>• D grip handle</li> </ul> | <ul style="list-style-type: none"> <li>• Visual check</li> <li>• measurement check</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC I  | 30      | 7        | Spirit Level Bar | <ul style="list-style-type: none"> <li>• Aluminum Frame with Magnet</li> <li>• Size: 12"</li> <li>• With 3 vials (horizontal, vertical and 45 degrees)</li> </ul>  | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• magnet test</li> <li>• dimension checking</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

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# Technical Specifications

**Lot 31 : Masonry NC II - Plaster Concrete/Masonry Surface**

| No. | Item                          | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|-------------------------------|---|-----|------|--------------------------|--------------------|-----------|
| 1   | Pull-Push Rule                | Kindly refer to the technical specifications attached as Revised Annex E31. | 1   | pc   |                          |                    |           |
| 2   | Claw Hammer                   |   | 1   | pc   |                          |                    |           |
| 3   | Spirit Level Bar              |   | 1   | pc   |                          |                    |           |
| 4   | Shovel                        |   | 1   | pc   |                          |                    |           |
| 5   | Shovel                        |   | 1   | pc   |                          |                    |           |
| 6   | Hacksaw with Blade            |   | 1   | set  |                          |                    |           |
| 7   | Steel Square                  |   | 1   | pc   |                          |                    |           |
| 8   | Crow Bar                      |   | 1   | pc   |                          |                    |           |
| 9   | Steel Float/Plastering Trowel |   | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E31.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

|                               |   |             |
|-------------------------------|---|-------------|
| <b>Name of Company/Bidder</b> | <b>Signature over Printed Name of Authorized Representative</b> | <b>Date</b> |
|-------------------------------|---|-------------|

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## REVISED ANNEX E31

| Sector                 | Qualification                                    | Lot No. | Item No. | Item               | Minimum Agency Specifications unless otherwise specified   | Test Parameters   | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|------------------------|--|---------|----------|--------------------|--|---|----------|----------|---------------|-----------------------|------|
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 1        | Pull-Push Rule     | <ul style="list-style-type: none"> <li>• Blade length 8m/26ft</li> <li>• Blade width 1"</li> <li>• High impact ABS case with durable rubber</li> <li>• Corrosion resistant tru-zero end</li> </ul>   | <ul style="list-style-type: none"> <li>• to verify brochures and data sheet</li> <li>• Visual check</li> </ul>                                | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 2        | Claw Hammer        | <ul style="list-style-type: none"> <li>• Forged steel head</li> <li>• Head Weight: 16 oz</li> <li>• Fiber glass heavy duty Handle</li> </ul>   | <ul style="list-style-type: none"> <li>• functionality test</li> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 3        | Spirit Level Bar   | <ul style="list-style-type: none"> <li>• Aluminum Frame with Magnet</li> <li>• Size: 12"</li> <li>• With 3 vials (horizontal, vertical and 45 degrees)</li> </ul>  | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• magnet test</li> <li>• dimension checking</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 4        | Shovel             | <ul style="list-style-type: none"> <li>• Round end</li> <li>• Tempered steel blade ( 0.88 mm gauge or higher)</li> <li>• 17 cm - 23 cm blade tip width</li> <li>• 22 cm - 28 cm blade tip length</li> <li>• All metal handle</li> <li>• Overall length (100 cm - 115 cm)</li> <li>• D grip handle</li> </ul>       | <ul style="list-style-type: none"> <li>• Visual check</li> <li>• measurement check</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 5        | Shovel             | <ul style="list-style-type: none"> <li>• Rectangular end</li> <li>• Tempered steel blade ( 0.88 mm gauge or higher)</li> <li>• 17 cm - 23 cm blade tip width</li> <li>• 22 cm - 28 cm blade tip length</li> <li>• All metal handle</li> <li>• Overall length (100 cm - 115 cm)</li> <li>• D grip handle</li> </ul> | <ul style="list-style-type: none"> <li>• Visual check</li> <li>• measurement check</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 6        | Hacksaw with Blade | <ul style="list-style-type: none"> <li>• Adjustable aluminum alloy frame with soft-grip handle</li> <li>• 90° adjustable blade angle</li> <li>• 12 inches bi-metal hacksaw blade</li> <li>• 24 TPI"</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> </ul>  | YES      | N/A      | If applicable | 1                     | set  |

**REVISED ANNEX E31**

| Sector                 | Qualification                                    | Lot No. | Item No. | Item                          | Minimum Agency Specifications unless otherwise specified   | Test Parameters   | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|------------------------|--|---------|----------|-------------------------------|--|---|----------|----------|---------------|-----------------------|------|
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 7        | Steel Square                  | <ul style="list-style-type: none"> <li>• Carpenter's framing square; 2" x 16" x 24"</li> <li>• Steel</li> <li>• Engraved Double graduation english/metric</li> </ul>   | <ul style="list-style-type: none"> <li>• dimension checking</li> <li>• to verify brochures and data sheets</li> <li>• engraved and painted graduation both sides</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 8        | Crow Bar                      | <ul style="list-style-type: none"> <li>• 36" long</li> <li>• Length Tolerance: +/- 1/8"</li> <li>• forged steel carbon</li> </ul>                                      | <ul style="list-style-type: none"> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Masonry NC II - Plaster Concrete/Masonry Surface | 31      | 9        | Steel Float/Plastering Trowel | <ul style="list-style-type: none"> <li>• 0.7 mm min. thick x 280 mm x 125 mm</li> <li>• High carbon Steel</li> <li>• Solid forged steel with plastic handle</li> </ul> | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• actual measurement</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

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Date

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# Technical Specifications

Lot 32

: Pipefitting (Metallic) NC II

| No. | Item               | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|--------------------|---|-----|------|--------------------------|--------------------|-----------|
| 1   | Angle Grinder      | Kindly refer to the technical specifications attached as Revised Annex E32. | 1   | unit |                          |                    |           |
| 2   | Pipe wrench        |   | 1   | pc   |                          |                    |           |
| 3   | Pull-Push Rule     |   | 1   | pc   |                          |                    |           |
| 4   | Mechanical plier   |   | 1   | pc   |                          |                    |           |
| 5   | Steel Square       |   | 1   | pc   |                          |                    |           |
| 6   | Claw Hammer        |   | 1   | pc   |                          |                    |           |
| 7   | Ball Peen Hammer   |   | 1   | pc   |                          |                    |           |
| 8   | Hacksaw with Blade |   | 1   | set  |                          |                    |           |
| 9   | Spirit Level Bar   |   | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

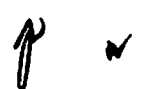
All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E32.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

|                               |   |             |
|-------------------------------|---|-------------|
| <b>Name of Company/Bidder</b> | <b>Signature over Printed Name of Authorized Representative</b> | <b>Date</b> |
|-------------------------------|---|-------------|



## REVISED ANNEX E32

| Sector                 | Qualification                | Lot No. | Item No. | Item             | Minimum Agency Specifications unless otherwise specified  | Test Parameters   | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|------------------------|------------------------------|---------|----------|------------------|---|---|----------|----------|---------------|-----------------------|------|
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 1        | Angle Grinder    | <ul style="list-style-type: none"> <li>• Portable</li> <li>• 4" capacity</li> <li>• 220-240 Volts/60 Hz</li> <li>• No Load Speed: 1100RPM or higher</li> <li>• 700 watts or higher</li> <li>• With side handle grip, angle grinder guard, with lock nut wrench</li> <li>• Power Plug: US Type</li> </ul>                  | <ul style="list-style-type: none"> <li>• visual check</li> <li>• functionality test</li> <li>• to verify brochures and data sheets</li> </ul>                               | YES      | N/A      | YES           | 1                     | unit |
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 2        | Pipe wrench      | <ul style="list-style-type: none"> <li>• 355.6 mm (14")</li> <li>• Heavy duty forged alloy steel</li> <li>• Pipe capacity: 2 inches</li> <li>• Cast-iron housing and I-beam handle with full floating forged hook jaw</li> <li>• featuring self-cleaning threads</li> <li>• With replaceable hook and heel jaw</li> </ul> | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• visual check</li> <li>• actual measurement</li> </ul>                               | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 3        | Pull-Push Rule   | <ul style="list-style-type: none"> <li>• Blade length 8m/26ft</li> <li>• Blade width 1"</li> <li>• High impact ABS case with durable rubber</li> <li>• Corrosion resistant tru-zero end</li> </ul>  | <ul style="list-style-type: none"> <li>• to verify brochures and data sheet</li> <li>• Visual check</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 4        | Mechanical plier | <ul style="list-style-type: none"> <li>• Overall Length: 8" ± 1/2"</li> <li>• plastic dip insulated handle</li> <li>• rust resistant chrome finish</li> <li>• two position adjustable joint pliers</li> </ul>   | <ul style="list-style-type: none"> <li>• visual check</li> <li>• measurement check</li> <li>• Item's handle is electric shock resistant</li> </ul>                          | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 5        | Steel Square     | <ul style="list-style-type: none"> <li>• Carpenter's framing square; 2" x 16" x 24"</li> <li>• Steel</li> <li>• Engraved Double graduation english/metric</li> </ul>  | <ul style="list-style-type: none"> <li>• dimension checking</li> <li>• to verify brochures and data sheets</li> <li>• engraved and painted graduation both sides</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |

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| Sector                 | Qualification                | Lot No. | Item No. | Item               | Minimum Agency Specifications unless otherwise specified  | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|------------------------|------------------------------|---------|----------|--------------------|---|--|----------|----------|---------------|-----------------------|------|
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 6        | Claw Hammer        | <ul style="list-style-type: none"> <li>• Forged steel head</li> <li>• Head Weight: 16 oz</li> <li>• Fiber glass heavy duty Handle</li> </ul>  | <ul style="list-style-type: none"> <li>• functionality test</li> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul>                        | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 7        | Ball Peen Hammer   | <ul style="list-style-type: none"> <li>• Head Weight: 16oz</li> <li>• Overall Average Weight: 18 oz - 28 oz</li> <li>• Drop forged carbon steel head</li> <li>• Handle material: Fiber glass with rubberized cushion</li> </ul> | <ul style="list-style-type: none"> <li>• Item will be weighed to ensure its weight</li> <li>• visual check</li> <li>• to verify brochures and data sheets</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 8        | Hacksaw with Blade | <ul style="list-style-type: none"> <li>• Adjustable aluminum alloy frame with soft-grip handle</li> <li>• 90° adjustable blade angle</li> <li>• 12 inches bi-metal hacksaw blade</li> <li>• 24 TPI"</li> </ul>                  | <ul style="list-style-type: none"> <li>• visual check</li> </ul>   | YES      | N/A      | If applicable | 1                     | set  |
| General Infrastructure | Pipefitting (Metallic) NC II | 32      | 9        | Spirit Level Bar   | <ul style="list-style-type: none"> <li>• Aluminum Frame with Magnet</li> <li>• Size: 12"</li> <li>• With 3 vials (horizontal, vertical and 45 degrees)</li> </ul>   | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• magnet test</li> <li>• dimension checking</li> </ul>                         | YES      | N/A      | If applicable | 1                     | pc   |

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

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# Technical Specifications

**Lot 43 : Bread and Pastry Production NC II**

| No. | Item                   | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|------------------------|---|-----|------|--------------------------|--------------------|-----------|
| 1   | Spatula                | Kindly refer to the technical specifications attached as Revised Annex E43. | 1   | pc   |                          |                    |           |
| 2   | Flour Sifter           |   | 1   | pc   |                          |                    |           |
| 3   | Measuring Cup          |   | 1   | set  |                          |                    |           |
| 4   | Mixing Bowl            |   | 1   | pc   |                          |                    |           |
| 5   | Piping Bags            |   | 1   | pc   |                          |                    |           |
| 6   | Wire Whisk             |   | 1   | pc   |                          |                    |           |
| 7   | Bread Knife            |   | 1   | pc   |                          |                    |           |
| 8   | Digital Weighing Scale |   | 1   | unit |                          |                    |           |
| 9   | Muffin Pan             |   | 1   | pc   |                          |                    |           |
| 10  | Cheese Grater          |   | 1   | pc   |                          |                    |           |
| 11  | Chef's Knife           |   | 1   | pc   |                          |                    |           |
| 12  | Oven                   |   | 1   | pc   |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.


All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E43.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

|                               |   |             |
|-------------------------------|---|-------------|
| <b>Name of Company/Bidder</b> | <b>Signature over Printed Name of Authorized Representative</b> | <b>Date</b> |
|-------------------------------|---|-------------|

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## REVISED ANNEX E43

| Sector  | Qualification                     | Lot No. | Item No. | Item          | Minimum Agency Specifications unless otherwise specified   | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|---------|-----------------------------------|---------|----------|---------------|--|--|----------|----------|---------------|-----------------------|------|
| Tourism | Bread and Pastry Production NC II | 43      | 1        | Spatula       | <ul style="list-style-type: none"> <li>•stainless steel straight blade</li> <li>•Plastic handle</li> <li>•3 cm blade width (+- 2 mm)</li> <li>•25.4 cm blade length (+- 0.5 cm)</li> <li>•12.7 cm handle length (+- 0.5 cm)</li> <li>•round edges</li> </ul> | <ul style="list-style-type: none"> <li>•Actual Measurement</li> <li>•visual check</li> <li>•to verify brochures and data sheets</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Bread and Pastry Production NC II | 43      | 2        | Flour Sifter  | <ul style="list-style-type: none"> <li>•stainless steel mesh flour strainer</li> <li>•12" diameter (+- 1/4 inch)</li> </ul>  | <ul style="list-style-type: none"> <li>•Actual Measurement</li> <li>• visual check</li> <li>•to verify brochures and data sheets</li> <li>•Submit Certification mark for Food Grade Quality - (Ex: Tuv Sud) or any equivalent</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Bread and Pastry Production NC II | 43      | 3        | Measuring Cup | <ul style="list-style-type: none"> <li>•Stainless steel</li> <li>•Thickness: 1mm</li> <li>•Riveted handle</li> <li>•4 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup)</li> </ul>   | <ul style="list-style-type: none"> <li>•Actual Measurement</li> <li>•visual check</li> <li>•to verify brochures and data sheets</li> </ul>   | YES      | N/A      | If applicable | 1                     | set  |
| Tourism | Bread and Pastry Production NC II | 43      | 4        | Mixing Bowl   | <ul style="list-style-type: none"> <li>•stainless steel</li> <li>•10" - 12" diameter</li> <li>•5 to 6 quarts of capacity</li> <li>•Weight: 300 grams</li> </ul>  | <ul style="list-style-type: none"> <li>•Actual Measurement</li> <li>•to verify brochures and data sheets</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Bread and Pastry Production NC II | 43      | 5        | Piping Bags   | <ul style="list-style-type: none"> <li>•12 inches</li> <li>•reusable</li> <li>•nylon/silicone</li> <li>•coated, can be boiled</li> <li>•dishwasher safe</li> <li>•Complete with Accessories (Nozzle Set)</li> </ul>  | <ul style="list-style-type: none"> <li>•Actual Measurement</li> <li>•Recycleable (Marked or Stamped "other" or "7")</li> <li>•to verify brochures and data sheets</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |

| Sector  | Qualification                     | Lot No. | Item No. | Item                   | Minimum Agency Specifications unless otherwise specified  | Test Parameters   | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|---------|-----------------------------------|---------|----------|------------------------|---|---|----------|----------|---------------|-----------------------|------|
| Tourism | Bread and Pastry Production NC II | 43      | 6        | Wire Whisk             | <ul style="list-style-type: none"> <li>•stainless steel</li> <li>•12 inches</li> <li>•balloon style (8 to 10 loops)</li> <li>•enclosed sturdy handle</li> </ul>   | <ul style="list-style-type: none"> <li>•Actual Measurement and visual check</li> <li>•Sealed and sturdy handle</li> <li>•to verify brochures and data sheets</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Bread and Pastry Production NC II | 43      | 7        | Bread Knife            | <ul style="list-style-type: none"> <li>•Length: 8" - 12 "</li> <li>•serrated edge</li> <li>•stainless steel blade</li> <li>•polypropylene/wooden straight riveted handle</li> </ul>   | <ul style="list-style-type: none"> <li>•Actual Testing (Slicing Paper) and Measurement</li> <li>•Any related Food Grade Certificate (Ex : TUV SUD, Regulatory Compliance for Utensils and Tools or any equivalent)</li> <li>•to verify brochures and data sheets</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Bread and Pastry Production NC II | 43      | 8        | Digital Weighing Scale | <ul style="list-style-type: none"> <li>•AC/DC Digital Scale</li> <li>•4 digits LCD display</li> <li>•5,000 x 1 gram</li> <li>•220V to 240V / 60Hz</li> <li>•Selection Key Mode for grams, pounds, ounce</li> <li>•with AC Adaptor</li> <li>•can be operated with AA or AAA batteries</li> <li>•Power Plug: US Type</li> </ul> | <ul style="list-style-type: none"> <li>•Visual Checking (Clear Display)</li> <li>•Weight Calibration (Sets to Zero)</li> <li>•Functionality Test</li> </ul>   | YES      | N/A      | YES           | 1                     | unit |
| Tourism | Bread and Pastry Production NC II | 43      | 9        | Muffin Pan             | <ul style="list-style-type: none"> <li>•12 holes</li> <li>•3 oz. capacity per hole</li> <li>•Non Stick pan</li> </ul>   | <ul style="list-style-type: none"> <li>•Actual Measurement</li> <li>•Food Grade Certificate</li> <li>•to verify brochure and data sheets</li> <li>•visual check</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Bread and Pastry Production NC II | 43      | 10       | Cheese Grater          | <ul style="list-style-type: none"> <li>•stainless steel</li> <li>•box grater with handle</li> <li>•Dimension of box grater: 20.9 cm (Height including handle) x 8.5 cm (length) x 6.1 cm (width) (+- 0.5 cm)</li> <li>•small and large holes</li> </ul>   | <ul style="list-style-type: none"> <li>•Actual Measurement</li> <li>•to verify brochure and data sheets</li> <li>•visual check</li> </ul>   | YES      | N/A      | If applicable | 1                     | pc   |

Handwritten marks: a stylized signature or initials and a small symbol below it.

| Sector  | Qualification                     | Lot No. | Item No. | Item         | Minimum Agency Specifications unless otherwise specified  | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|---------|-----------------------------------|---------|----------|--------------|---|--|----------|----------|---------------|-----------------------|------|
| Tourism | Bread and Pastry Production NC II | 43      | 11       | Chef's Knife | <ul style="list-style-type: none"> <li>• 10" stainless steel blade (+- 1/4")</li> <li>• full tang, riveted handle</li> </ul>  | <ul style="list-style-type: none"> <li>• actual measurement of the blade length</li> <li>• to verify brochures and data sheets</li> <li>• sharpness test using paper or thumbnail</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Bread and Pastry Production NC II | 43      | 12       | Oven         | <ul style="list-style-type: none"> <li>• 45 L capacity</li> <li>• timer 60 minutes with bell alarm</li> <li>• temperature control (100 - 250C)</li> <li>• indicator light</li> <li>• removable tray for easy cleaning (crumb tray)</li> <li>• tempered glass</li> <li>• 5 stage heating selection</li> <li>• accessories: enamel bake tray, wire rack</li> <li>• tray handle</li> <li>• 220V, 60Hz</li> </ul> | <ul style="list-style-type: none"> <li>• to verify brochures and data sheets</li> <li>• Functionality Test</li> </ul>  | YES      | N/A      | YES           | 1                     | pc   |

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

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Date

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# Technical Specifications

**Lot 48**

**: Cookery NC II - Prepare and Cook Hot Meals**

| No. | Item           | Minimum Agency Specifications Unless Otherwise Specified                    | Qty | Unit | Statement of Compliance* | Make Brand / Model | Reference |
|-----|----------------|---|-----|------|--------------------------|--------------------|-----------|
| 1   | Mixing Bowl    | Kindly refer to the technical specifications attached as Revised Annex E48. | 1   | pc   |                          |                    |           |
| 2   | Chef's Knife   |   | 1   | pc   |                          |                    |           |
| 3   | Chopping Board |   | 1   | pc   |                          |                    |           |
| 4   | Saucepan       |   | 1   | pc   |                          |                    |           |
| 5   | Measuring Cup  |   | 1   | set  |                          |                    |           |

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Revised Annex E48.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name of Authorized Representative

\_\_\_\_\_  
Date

**REVISED ANNEX E48**

| Sector  | Qualification                              | Lot No. | Item No. | Item           | Minimum Agency Specifications unless otherwise specified   | Test Parameters  | Warranty | Training | Manual        | No. of Items/Toolkits | Unit |
|---------|--|---------|----------|----------------|--|--|----------|----------|---------------|-----------------------|------|
| Tourism | Cookery NC II - Prepare and Cook Hot Meals | 48      | 1        | Mixing Bowl    | <ul style="list-style-type: none"> <li>stainless steel</li> <li>10" - 12" diameter</li> <li>5 to 6 quarts of capacity</li> <li>Weight: 300 grams</li> </ul>                    | <ul style="list-style-type: none"> <li>Actual Measurement</li> <li>to verify brochures and data sheets</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Cookery NC II - Prepare and Cook Hot Meals | 48      | 2        | Chefs Knife    | <ul style="list-style-type: none"> <li>10" stainless steel blade (+- 1/4")</li> <li>full tang, riveted handle</li> </ul>   | <ul style="list-style-type: none"> <li>actual measurement of the blade length</li> <li>to verify brochures and data sheets</li> <li>sharpness test using paper or thumbnail</li> </ul> | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Cookery NC II - Prepare and Cook Hot Meals | 48      | 3        | Chopping Board | <ul style="list-style-type: none"> <li>1/2" x 12" x 18" size</li> <li>made of polyethylene material</li> <li>white</li> </ul>  | <ul style="list-style-type: none"> <li>visual check</li> <li>dimension check</li> </ul>  | YES      | N/A      | N/A           | 1                     | pc   |
| Tourism | Cookery NC II - Prepare and Cook Hot Meals | 48      | 4        | Saucepan       | <ul style="list-style-type: none"> <li>stainless steel</li> <li>1L to 1.5L capacity</li> <li>with glass lid cover</li> <li>thermosetting plastic handle</li> </ul>             | <ul style="list-style-type: none"> <li>to verify brochures and data sheets</li> <li>actual measurement</li> </ul>  | YES      | N/A      | If applicable | 1                     | pc   |
| Tourism | Cookery NC II - Prepare and Cook Hot Meals | 48      | 5        | Measuring Cup  | <ul style="list-style-type: none"> <li>Stainless steel</li> <li>Thickness: 1mm</li> <li>Riveted handle</li> <li>4 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup)</li> </ul> | <ul style="list-style-type: none"> <li>Actual Measurement</li> <li>visual check</li> <li>to verify brochures and data sheets</li> </ul>  | YES      | N/A      | If applicable | 1                     | set  |

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.

\_\_\_\_\_  
Name of Company/Bidder

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Signature over Printed Name of Authorized Representative

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Date

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